ADVANTAGE FORESTRY

522 S. Pancoast Rd. Reynoldsville, PA 15851-6826 Phn. 1-800-748-4855 Phn. or Fax (814) 371-0155

TIMBER SALE

September 1, 2020

SUBJECT: 82,300 board feet of saw timber. The timber to be sold is marked with **RED PAINT** at breast height and at stump height. Terrain is very steep. There will be several landings.

<u>OWNER & LOCATION:</u> This property is owned by Jolynn and Michael Cook. The timber has been reserved to Lynn and Joann Dobson. The property is in <u>Oliver Township</u>, <u>Jefferson County</u>, <u>Pennsylvania</u> on Dobson Road. The timber sale area consists of <u>35</u> <u>acres</u>. County Assessment Map Number is: 16-462-302. **Gate combination is: 4 3 2 1.**

SHOWING: A timber showing will be held on Friday September 11, 2020 at 1:00PM. Please meet at the intersection of SR 36 and the Worthville Road at Cool Spring. If you can not attend and want a private tour of the property please contact Glenn at Advantage Forestry, (814)715-0583(cell) or (814)752-2699 evenings.

BID OPENING: The bids will be opened on Friday September 25, 2020 at 1:00 PM. All bids must be received on or before this date. If you wish to attend the bid opening please contact Advantage Forestry. The landowner reserves the right to reject any or all bids.

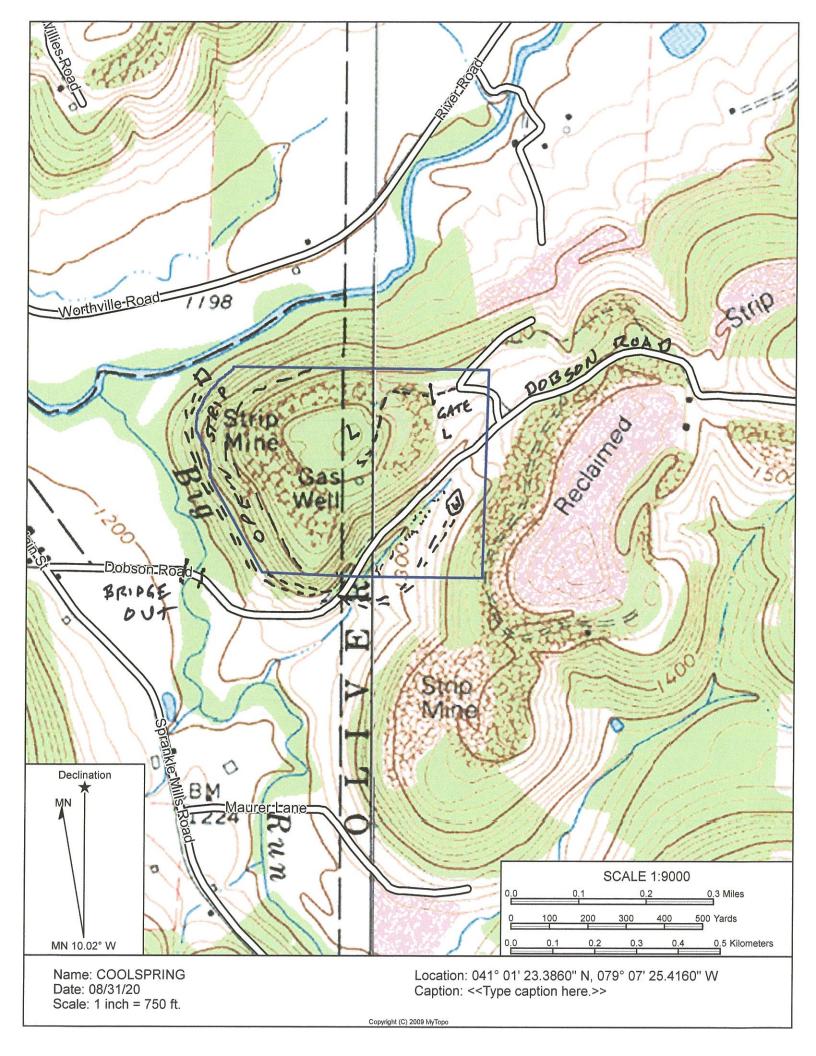
PERFORMANCE BOND: A performance bond of 10% of bid is required before timber harvesting begins, and will be returned once the sale and cleanup is completed.

CONTRACT: 50% of the total bid price is to be paid at contract signing, which will be on or before October 5, 2020. The balance of bid will be due 7 days before harvesting begins. The sale is to be completed 24months from contract signing. Treetops need to be lopped to 6 feet. A copy of the contract is available on request. No work during first two days or any Saturday of the rifle deer season.

INSURANCE: Evidence of liability insurance in the amount of \$1,000,000.00 or more and workman's compensation must be provided before harvesting begins.

Sincerely,

Glenn A. White





Dobson TractOliver Township, Jefferson County

| | defects | Scribner scale minus any defects | Sc | |
|--------------|--------------------------------------|----------------------------------|--------------|-------------|
| 75.1 | | | 497 | TOTAL |
| | | | | Poplar |
| 8.2 | 151 | 17 | 54 | Misc. |
| | | | | Cucumber |
| | | | | Rock Oak |
| | | | | Scarlet Oak |
| | | | | Ash |
| 11.9 | 152 | 18 | 78 | Hard Maple |
| | 7.2 | 17 | 51 | Mix Oak |
| 2.6 | 165 | 17.5 | 16 | Soft Maple |
| 11.1 | 166 | 17 | 67 | Cherry |
| 9.6 | 149 | 16.5 | 64 | White Oak |
| 31.7 | 190 | 17.5 | 167 | Red Oak |
| TOTAL VOLUME | VOL. /TREE | AVERAGE DIAM. | NO. OF TREES | SPECIES |
| County | Cliver rowlialily, Jellerauli Coulty | | | |

ocribner scale minus any defects

Diameters

| | | | | | | | | | | | | | | | | Diameter |
|-------|-----|----|----|----|----|----|----|----|----|----|----|----|----|------------|----|-----------|
| TOTAL | 26+ | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | er |
| 167 | 6 | | 2 | 5 | 10 | 11 | 17 | 18 | 14 | 33 | 24 | 24 | 2 | | | R. Oak |
| 64 | 2 | _ | _ | | | 4 | 2 | 8 | 5 | 13 | 13 | 15 | | | | W. Oak |
| 67 | 2 | | | | | 2 | 6 | 11 | 6 | 16 | 8 | 15 | 0 | | | B. Cherry |
| 16 | | | | | | 1 | 2 | 2 | | 4 | _ | 2 | 0 | ٦ | | S. Maple |
| 51 | | | | | 2 | ω | 6 | ω | ω | 13 | 4 | 16 | 0 | | | M. Oak |
| 78 | _ | | _ | ω | ω | 5 | 8 | 12 | 10 | 12 | 4 | 16 | 0 | 2 | | H. Maple |
| 0 | | | | | | | | | | | | | | | | Ash |
| 0 | | | | | | | | | | | | | | | | S. Oak |
| 0 | | | | | | | | | | | | | | | | R. Oak |
| 0 | | | | | | | | | | | | | | | | Cucum. |
| 54 | ω | 1 | 0 | 3 | _ | 2 | 6 | ω | 6 | 7 | 11 | 1 | | | | Misc. |
| 0 | | | | | | | | | | | | | | | | Pop. |
| 497 | 15 | 4 | 51 | 11 | 16 | 28 | 47 | 57 | 45 | 98 | 65 | 99 | 2 | 5 1 | 0 | Total |

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Phn. 1-800-748-4855 Phn. or Fax (814) 371-0155

| BID FORM |
|--|
| OWNER: Lynn and Joann Dobson. |
| PROPERTY: Assessment # 16-462-302, Oliver Township, Jefferson County. |
| SUBJECT: 82,300 board feet of sawtimber. |
| BID OPENING: Friday September 25, 2020 at 1:00 PM In an envelope marked Dobson Timber Bid, send or drop off bids at address above. Fax bids will be accepted. It you wish to attend the bid opening, please contact Advantage Forestry. |
| We have inspected the subject timber and offer \$as a bid for the sale. |
| Name: |
| Address: |
| |
| |
| Phone Number: |

Fax Number:____